# SIKKIM

# GOVERNMENT GAZETTE

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**GOVERNMENT OF SIKKIM**
**DEPARTMENT OF ANIMAL HUSBANDRY, LIVESTOCK, FISHERIES & VETY. SERVICES**
**KRISHI-BHAWAN, TADONG (SIKKIM)**

**No. 2/AH, LF & VS** **Dated: 9/11/2005.**

**NOTIFICATION**

In exercise of the power conferred by Sub-Section (2) of Section 5 of the Right to Information Act, 2005, the Department of Animal Husbandry, Livestock, Fisheries and Veterinary Services hereby designates the following Joint Directors as State Assistant Public Information Officers for the Animal Husbandry, Livestock, Fisheries and Veterinary Services for the purpose of the Act.

1. Dr. N. K. Rai, Joint Director (South) AH, LF & VS.
2. Dr. D. K. Pradhan, Joint Director (West) AH, LF & VS.
3. Dr. R. K. Tamang, Joint Director (East) AH, LF & VS.
4. Dr. N. T. Lepcha, Joint Director (North) AH, LF & VS.

**By Order.**

**Dr. S. T. Bhutia**
**Additional Director (C & D)**
**Department of Animal Husbandry, L. F & VS,**
**Krishi Bhawan, Tadong.**


*S.G.P.G. - 95/Gazette/150 Nos/Dt:- 6.12.2005.*